Recipient Committee Campaign Statement Cover Page			PECFIVED BY	CALIFORNIA 460
	Statement covers period from 07/01/2021	Date of election if applicable: (Month, Day, Year)	LOS ANGELES COUR 2022 JAN 28 PM 4:	Page 1 of 5 For Official Use Only
SEE INSTRUCTIONS ON REVERSE	through <u>12/31/2021</u>		CAMPAIGN FINANC	E
1. Type of Recipient Committee: All Committees -	Complete Parts 1, 2, 3, and 4.	2. Type of Statement:	DIACEO20KF 2FC.III	To the state of th
☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5) ☐ General Purpose Committee ⑤ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee	Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Parl 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Parl 7)	Preelection Statement Semi-annual Statement Termination Statemen (Also file a Form 410 The Amendment (Explain It	nt Spe t Termination)	arterly Statement ocial Odd-Year Report
3. Committee Information	I.D. NUMBER 0000980491	Treasurer(s)		
Teachers Association of Paramount Fund for Qual		Michele Lewis Mailing address		
STREET ADDRESS (NO P.O. BOX)		Cerritos	STATE ZIP C	
CITY STATE ZIP	CODE AREA CODE/PHONE	NAME OF ASSISTANT TREASU		10 302-321-3311
Cerritos CA 90 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E	703 562-924-9311	MAILING ADDRESS		
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR F.O. E		MAILING ADDRESS		
CITY STATE ZIP	CODE AREA CODE/PHONE	CITY	STATE ZIP C	ODE AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDR	RESS	
4. Verification I have used all reasonable diligence in preparing and revie certify under penalty of perjury under the laws of the State Executed on	of California that the foregoi By — By — Signature of Con	trolling Officeholder, Candidate, State Measure F Signature of Controlling Officeholder, Candidate,	reasurer Proponent or Responsible Officer of Spon State Measure Proponent	chedules is true and complete. I
Date	,	Signature of Controlling Officeholder, Candidate,	State Measure Proponent	

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA 460

Statement covers period

Sullillary rage		from	07/01/2021	FORM 460
SEE INSTRUCTIONS ON REVERSE	ugh 12/31/2021	Page 2 of _5		
NAME OF FILER Teachers Association of Paramount Fund for Quality of Schools				I.D. NUMBER 0000980491
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Running in Both th	nmary for Candidates ne State Primary and
1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$\frac{7880}{0}\$ \$\frac{7880}{0}\$ \$\frac{7880}{7880}\$	\$\frac{7880}{0}\$ \$\frac{7880}{0}\$ \$\frac{7880}{0}\$ \$\frac{7880}{0}\$	General Elections 1/1 20. Contributions Received \$ 21. Expenditures Made \$	\$\$
Expenditures Made 6. Payments Made	\$\frac{50}{0}\$ \$\frac{50}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{50}\$	\$\frac{560}{0}\$ \$\frac{560}{0}\$ \$\frac{0}{0}\$ \$\frac{560}{560}\$	1	Summary for State ive Expenditures Made* b Voluntary Expenditure Limit) Total to Date
Current Cash Statement 12. Beginning Cash Balance	\$\frac{3533.69}{7880} \frac{5.66}{50.00} \\$\frac{11369.35}{}	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A ma be negative figures that should be subtracted fror previous period amounts, this is the first report bein filed for this calendar yea only carry over the amount from Lines 2, 7, and 9 (if any).	reported in Column B. reported in Column B. If reported in Column B.	\$may be different from amounts
18. Cash Equivalents	\$ <u>0</u> \$ <u>0</u>	any).	FPPC Advice: ad	FPPC Form 460 (Jan/2016)) vice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule A Monetary Contributions Received SEE INSTRUCTIONS ON REVERSE			ts may be rounded				SCHEDULE A	
		to	whole dollars.	Statement covers period from 7/1/2021		CALIFORNIA 460		
				through 12/31/2021		Page 3 of 5		
NAME OF FILER Teachers Ass	sociation of Paramount Fund for Quality Schools					1.D. NU 000098		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC	EAR	PER ELECTION TO DATE (IF REQUIRED)	
7/6/2021	Teachers Association of Paramount , Cerritos, CA 90703 0000980491	□IND □COM □OTH □PTY □SCC		7880	7880			
-		□IND □COM □OTH □PTY □SCC						
		□IND □COM □OTH □PTY □SCC						
		□IND □COM □OTH □PTY □SCC						
		□IND □COM □OTH □PTY □SCC						
			SUBTOTAL	\$				
Amount re (Include a	A Summary eceived this period – itemized monetary contribution Il Schedule A subtotals.)			80	IND- COM OTH PTY	(other – Other (– Politica	ent Committee than PTY or SCC) (e.g., business entity)	
3. Total mon (Add Lines	etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, C	olumn A, Line 1	.)TOTAL \$ ⁷⁸	80	PPC Advice: advi	FPP ce@fppc	C Form 460 (Jan/2016)) .ca.gov (866/275-3772)	

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						SCHEDULI	
Schedule E	Amounts may be rounded to whole dollars.			Statement covers	CALII	CALIFORNIA 460	
Payments Made				from <u>07/01/2021</u>	FO		
SEE INSTRUCTIONS ON REVERSE				through 12/31/2021		of	
NAME OF FILER					I.D. NUN		
Paramount Teachers Association Fund for Quality Schools					000098	80491 	
CODES: If one of the following codes accurately describe CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli	munications d appearances es lating	enger services	RAD radio airtime and returned contribu SAL campaign worker TEL t.v. or cable airtim TRC candidate travel, staff/spouse trave	production costs tions 's' salaries ne and production costs lodging, and meals el, lodging, and meals committees of the sam	ne candidate/sponsor	
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE OF	R DI	ESCRIPTION OF PAYMENT		AMOUNT PAID	
California Secretary of State	-		Secretary of Stat	e Filing Fee		50	
CA 95814						<u>.</u>	
					+ + 74		
				. }			
* Payments that are contributions or independent expenditures must also be	summarized on Sche	dule D.			SUBTOTAL	50	
Schedule E Summary 1. Itemized payments made this period. (Include all Schedule	e E subtotals.)			,	\$_5	0	

Schedule I Miscellaneous Increases to Cash		Amounts may be rounded to whole dollars.		SCHEDULE		
				ent covers period	CALIFORNIA 460	
			from <u>07/0</u>	1/2021	FORM TOO	
			through 1	2/31/2021	Page 5 of 5	
SEE INSTRUCTION NAME OF FILER	DNS ON REVERSE				I.D. NUMBER	
	ciation of Paramount Fund for Quality Schools		1		0000980491	
DATE	FULL NAME AND ADDRESS OF S		DESCRIPTION OF I	RECEIPT	AMOUNT OF	
RECEIVED	(IF COMMITTEE, ALSO ENTER I.D. NUI				INCREASE TO CASH	
07/31/2021	First Fiancial Credit Union Lakewood, CA 90712	earn	ed interest on checking acc	ount	.87	
8/31/2021					.97	
09/30/2021	First Fiancial Credit Union	earn	ned interest on checking acc	count	.94	
10/31/2021	Lakewood, CA 90712				.97	
11/30/2021	First Fiancial Credit Union Lakewood, CA 90712	earn	ed interest on checking acc	count	.94	
12/31/2021	2410110001, 01100112				.97	
			-			
Attach add	litional information on appropriately labeled continuation	n sheets.		SUBTOTAL	\$ 5.66	
Schedule	Summary					
1. Itemized in	ncreases to cash this period			\$		
2. Unitemize	d increases to cash of under \$100 this period			\$ 5.66	- -	
3. Total of all	interest received this period on loans made to of	hers. (Schedule H, Column (e).)		.\$		
4. Total misc	ellaneous increases to cash this period. (Add Lin Page, Line 14.)	es 1, 2, and 3. Enter here and on	the TOTAL	\$		
- Carrinary				FPPC Advice: advi	FPPC Form 460 (Jan/2016)) ce@fppc.ca.gov (866/275-3772)	

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